



# 2017 SNHJA Entry Form

Please PRINT clearly

Entry form available online at [www.SNHJA.com](http://www.SNHJA.com)

Horse \_\_\_\_\_ Owner \_\_\_\_\_ Trainer \_\_\_\_\_  
 (Horse name **must** remain the same all year) Address \_\_\_\_\_ Barn \_\_\_\_\_  
 City/State/zip \_\_\_\_\_ (Refer to stall chart when unloading)

Rider # 1 \_\_\_\_\_  
 Email \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/zip \_\_\_\_\_  
 Am Express  Visa  Discover  Master card   
 Name on card \_\_\_\_\_  
 Card # \_\_\_\_\_ Exp date \_\_\_\_\_  
 V code \_\_\_\_\_ Billing zip code \_\_\_\_\_  
 Signature \_\_\_\_\_

Birthdate \_\_\_\_\_ Phone \_\_\_\_\_

Class numbers									

Rider # 2 \_\_\_\_\_  
 Email \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/zip \_\_\_\_\_  
 Am Express  Visa  Discover  Master card   
 Name on card \_\_\_\_\_  
 Card # \_\_\_\_\_ Exp date \_\_\_\_\_  
 V code \_\_\_\_\_ Billing zip code \_\_\_\_\_  
 Signature \_\_\_\_\_

Birthdate \_\_\_\_\_ Phone \_\_\_\_\_

Class numbers									

Fax complete Entry Form to 702-583-7352 or enter online at [www.horseshowtime.com](http://www.horseshowtime.com) by **MIDNIGHT THE FRIDAY BEFORE** the show.

*\*Signature is a full liability release for SNHJA, show management, personnel and Clark County Horseman's Park, its representatives and employees, including all show and practice days. In the event of a medical emergency we must have a phone number where a parent or guardian of junior rider can be contacted the day of the show. Entry must be signed before 1st class.*

Rider # 1 Signature \_\_\_\_\_  
 Rider # 2 Signature \_\_\_\_\_

Signature must be parent or gaurdian for riders under 18. Non-members **MUST** sign

Regular class _____ x \$25 = _____	SNHJA show fee _____ x \$25 = _____
Lead line _____ x \$10 = _____	Non-member fee _____ x \$30 = _____
Warmup _____ x \$20 = _____	Stall fee (bedding _____ x \$65 = _____ not included)
Medal class _____ x \$30 = _____	Shavings _____ x \$10 = _____
Medal final _____ x \$40 = _____	Grounds fee _____ x \$25 = _____
Stakes _____ x \$35 = _____	Jump setup _____ x \$10 = _____
Special classes _____ x \$50 = _____	Non-showing horse _____ x \$40 = _____
	RV _____ x \$20 = _____
	Vendor fee _____ x \$40 = _____
	Total _____