



2012 Membership Application/Renewal



- Membership Renewal Quantity _____ Adult Competitor(s)..... \$40
 New Membership Quantity _____ Junior Competitor(s)*..... \$35
 (Non-Member Show fee is \$30- to be paid with show entries**)

Total Amount Remitting \$ _____

MEMBER INFORMATION

Member Name _____ Birthdate (if junior) _____

Member Name _____ Birthdate (if junior) _____

Member Name _____ Birthdate (if junior) _____

Address _____

City/State/Zip Code _____

Home Phone _____ Cell Phone _____

Email address _____

***Signature:** _____

***MUST BE SIGNED BY A PARENT OR GUARDIAN IF COMPETITOR IS UNDER 18.**

Signature is full liability release for "SNHJA", show management, personnel and Clark County (Horseman's Park), its representatives and employees for the 2012 calendar year. In the event of a medical emergency, we must have a phone number where the parent or guardian of junior rider can be contacted on the day of the show.

****To be eligible for year-end awards, riders must be members of SNHJA. Eligibility for earning year-end points begins the date membership application and payment are received.**

Indicate by checkmark in a square, how you prefer to receive newsletters and premiums. (Ballots and banquet invitations will be mailed via US postal mail.) <input type="checkbox"/> Email <input type="checkbox"/> US Postal Mail <input type="checkbox"/> Email & US Postal Mail

BARN/HORSE INFORMATION

Barn Affiliation _____ Trainer _____

Horse Name _____ Owner _____

Horse Name _____ Owner _____

Horse Name _____ Owner _____

**MAIL COMPLETED FORM ALONG WITH CHECK
 OR MONEY ORDER (PAYABLE TO SNHJA)
 TO: SNHJA, c/o Nancy Whissel, 33 Pinion Drive, Las Vegas, NV 89161
 OR BRING TO THE NEXT MEETING OR SHOW**

For Office Use Only. Date: _____ Member #: _____
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