



Southern Nevada Hunter Jumper Association

2010 MEMBERSHIP APPLICATION/RENEWAL

Membership Renewal Quantity _____ Adult Competitor(s)..... \$40

New Membership Quantity _____ Junior Competitor(s)*..... \$35

(Non-Member Show fee is \$30- to be paid with show entries)**

Total Amount Remitting \$ _____

MEMBER INFORMATION

Member Name _____ Birthdate (if junior) _____

Member Name _____ Birthdate (if junior) _____

Member Name _____ Birthdate (if junior) _____

Member Name _____ Birthdate (if junior) _____

*Signature: _____

***MUST BE SIGNED BY A PARENT OR GUARDIAN IF COMPETITOR IS UNDER 18.** Signature is full liability release for "SNHJA", show management, personnel and Clark County (Horseman's Park), its representatives and employees for the 2010 calendar year. In the event of a medical emergency, we must have a phone number where the parent or guardian of junior rider can be contacted on the day of the show.

****To be eligible for year-end awards, riders must be members of SNHJA. Eligibility for earning year-end points begins the date membership application and payment are received.**

You must fill out ALL information in this box even if you choose to receive newsletter and premiums by emails. Indicate how you prefer to receive newsletters and premiums. Ballots and banquet invitations will be mailed via US postal mail:

Email (please help the SNHJA to reduce its costs by choosing to receive your communications via email)

US Postal Mail

Email & US Postal Mail

Address _____

City/State/Zip Code _____

Home Phone _____ Cell/ Work Phone _____

E-mail address _____

HORSE INFORMATION

Horse Name _____ Owner _____

Horse Name _____ Owner _____

Horse Name _____ Owner _____

Horse Name _____ Owner _____

**MAIL COMPLETED FORM ALONG WITH CHECK
OR MONEY ORDER (PAYABLE TO SNHJA)**

**TO: SNHJA, c/o Amy Smiecinski, 956 E. Eldorado Ln., Las Vegas, NV. 89123
OR BRING TO THE NEXT MEETING OR SHOW**

